



*Infrastructure, environment, facilities*

George M. Ververides  
Director of County Planning  
Planning Board – Middlesex County  
40 Livingston Avenue  
New Brunswick, NJ 08901

Subject:

Notice of Submission of Freshwater Wetlands Letter of Interpretation Re-Verification for Carteret Development LLC, Block 10, Lots 8, 9, 10, and 12 through 21; and Block 11.01, Lots 10 through 14, Borough of Carteret, Middlesex County, New Jersey.

Dear Mr. Ververides:

On behalf of Carteret Development LLC., a wholly-owned subsidiary of Cytec Industries, Inc., ARCADIS U.S. is notifying the Borough of Carteret of the submission of an application to the New Jersey Department of Environmental Protection for the re-verification of a Freshwater Wetlands Letter of Interpretation originally approved in March 1997 and extended for an additional five years in March 2003. Please find enclosed a complete copy of the application that is required to be filed with your office.

Should you have questions or require additional information, please do not hesitate to contact me at 609.860.0590.

Sincerely,

ARCADIS U.S., Inc.

A handwritten signature in black ink, appearing to read "D. Partridge", written over a horizontal line.

Douglas Partridge  
Project Ecologist

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
[www.arcadis-us.com](http://www.arcadis-us.com)

ENVIRONMENT

Date:

May 1, 2008

Contact:

Douglas Partridge

Phone:

609.860.0590

Email:

Doug.Partridge@  
Arcadis-us.com

Our ref:

B0044134.0000

Imagine the result



*Infrastructure, environment, facilities*

Kathleen M. Barney, MMC  
Municipal Clerk  
Borough of Carteret  
Memorial Municipal Building  
61 Cooke Avenue  
Carteret, New Jersey 07008

Subject:

Notice of Submission of Freshwater Wetlands Letter of Interpretation Re-Verification for Carteret Development LLC, Block 10, Lots 8, 9, 10, and 12 through 21; and Block 11.01, Lots 10 through 14, Borough of Carteret, Middlesex County, New Jersey.

Dear Ms. Barney:

On behalf of Carteret Development LLC., a wholly-owned subsidiary of Cytec Industries, Inc., ARCADIS U.S. is notifying the Borough of Carteret of the submission of an application to the New Jersey Department of Environmental Protection for the re-verification of a Freshwater Wetlands Letter of Interpretation originally approved in March 1997 and extended for an additional five years in March 2003. Please find enclosed a complete copy of the application that is required to be filed with your office.

Should you have questions or require additional information, please do not hesitate to contact me at (609) 860-0590.

Sincerely,

ARCADIS U.S., Inc.

A handwritten signature in black ink, appearing to read "DP", with a stylized flourish extending to the right.

Douglas Partridge  
Project Ecologist

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
[www.arcadis-us.com](http://www.arcadis-us.com)

ENVIRONMENT

Date:

May 1, 2008

Contact:

Douglas Partridge

Phone:

(609) 860-0590

Email:

[Doug.Partridge@Arcadis-us.com](mailto:Doug.Partridge@Arcadis-us.com)

Our ref:

B0044134.0000



*Infrastructure, environment, facilities*

Anthony Neibert  
Construction and Land Use Department  
Borough of Carteret  
Memorial Municipal Building  
61 Cooke Avenue  
Carteret, New Jersey 07008

Subject:

Notice of Submission of Freshwater Wetlands Letter of Interpretation Re-Verification for Carteret Development LLC, Block 10, Lots 8, 9, 10, and 12 through 21; and Block 11.01, Lots 10 through 14, Borough of Carteret, Middlesex County, New Jersey.

Dear Mr. Neibert:

On behalf of Carteret Development LLC., a wholly-owned subsidiary of Cytec Industries, Inc., ARCADIS U.S. is notifying the Borough of Carteret of the submission of an application to the New Jersey Department of Environmental Protection for the re-verification of a Freshwater Wetlands Letter of Interpretation originally approved in March 1997 and extended for an additional five years in March 2003. Please find enclosed a complete copy of the application that is required to be filed with your office.

Should you have questions or require additional information, please do not hesitate to contact me at 609.860.0590.

Sincerely,

ARCADIS

A handwritten signature in black ink, appearing to read "DP", written over a horizontal line.

Douglas Partridge  
Project Ecologist

ARCADIS

8 South River Road

Cranbury

New Jersey 08512

Tel 609.860.0590

Fax 609.860.0491

[www.arcadis-us.com](http://www.arcadis-us.com)

ENVIRONMENT

Date:

May 1, 2008

Contact:

Douglas Partridge

Phone:

609.860.0590

Email:

[Doug.Partridge@Arcadis-us.com](mailto:Doug.Partridge@Arcadis-us.com)

Our ref:

B0044134.0000

Imagine the result



State of New Jersey  
Department of Environmental Protection  
Division of Land Use Regulation Application Form (LURP-2)  
Division of Land Use Regulation  
501 E. State Street P.O. Box 439  
Trenton, NJ 08625-0439  
www.nj.gov/dep/landuse



PLEASE PRINT OR TYPE THE FOLLOWING: (Complete all sections unless otherwise noted)

1. **Applicant Name:** Carteret Development LLC. Email: \_\_\_\_\_  
Address: 5 Garrett Mountain Plaza City: West Paterson  
State: NJ Zip: 07424 Daytime Phone: (973) 425-8400 Ext.: \_\_\_\_\_ Cell Phone: \_\_\_\_\_
2. **Agent Name:** Gary Wroblewski, P.E. Firm: ARCADIS US, Inc. Email: Gary.Wroblewski@arcadis-us.com  
Address: 8 South River Road City: Cranbury  
State: NJ Zip: 08512 Daytime Phone: (609) 860-0590 Ext.: 202 Cell Phone: \_\_\_\_\_
3. **Property Owner Name:** Carteret Development LLC. Address: (see above)  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_
4. **Project Name:** Cytex Carteret Impoundments Site Location (Street Address): NA  
Zip: 07008 Municipality: Carteret County: Middlesex  
Block(s): Block 10; Block 11.01. Lot(s): Lots 8, 9, 10 and 12 - 21; Lots 10 - 14, respectively.  
N.A.D. 1983 State Plane Coordinates (feet) 6 digits only: E (x): 640850 N (y): 212540  
Nearest Waterway: Rahway River & Arthur Kill Watershed: Arthur Kill Subwatershed: Rahway River
5. **Fees:** Total Fee: \$9325.08 Project Cost: NA Check No: \_\_\_\_\_
6. **Project Description:** Re-verification of Letter of Interpretation (LOI)

7. **Application(s) for:** Check all that apply (Please follow directions on page 5)

	Application Type	Fee Amt	Amt Paid
	<b>Flood Hazard Area</b>		
<input type="checkbox"/>	FHA Verification		
<input type="checkbox"/>	FHA Individual Permit		
<input type="checkbox"/>	FHAGP1A/Chan Clean w/o Sed Removal	No Fee	No Fee
<input type="checkbox"/>	FHAGP1B/ Chan Clean w/Sed Removal	No Fee	No Fee
<input type="checkbox"/>	FHAGP2A / Ag - Bank Restoration		
<input type="checkbox"/>	FHAGP2B / Ag - Channel Cleaning		
<input type="checkbox"/>	FHAGP2C / Ag - Road Crossing		
<input type="checkbox"/>	FHAGP2D / Ag - Wetlands Restoration		
<input type="checkbox"/>	FHAGP2E / Ag - Livestock Ford		
<input type="checkbox"/>	FHAGP2F / Ag - Livestock Fence		
<input type="checkbox"/>	FHAGP2G / Ag - Livestock Water Intake		
<input type="checkbox"/>	FHAGP3 / Bridge/Culvert Scour Protection		

	Application Type	Fee Amt	Amt Paid
	<b>Flood Hazard Area</b>		
<input type="checkbox"/>	FHAGP4 / Stormwater Maintenance		
<input type="checkbox"/>	FHAGP5 / Building Relocation		
<input type="checkbox"/>	FHAGP6 / Rebuild Damaged Home	No Fee	No Fee
<input type="checkbox"/>	FHAGP7 / Residential in Tidal FHA		
<input type="checkbox"/>	FHAGP8 / Utility Crossing <50acres		
<input type="checkbox"/>	FHAGP9 / Road Crossing <50acres		
<input type="checkbox"/>	FHAGP10 / Stormwater Outfall <50acres		
<input type="checkbox"/>	Revision of a GP, IP or Verification		
<input type="checkbox"/>	Transfer of an Approval		
	<b>Stormwater Review Fees</b>		
<input type="checkbox"/>	Fee for all Stormwater Reviews		

Revised 11/2007

	Application Type	Fee Amt	Amt Paid
	<b>Applicability Determination</b>		
<input type="checkbox"/>	Coastal Jurisdictional Determination	No Fee	No Fee
<input type="checkbox"/>	Highlands Jurisdictional Determination	No Fee	No Fee
<input type="checkbox"/>	Flood Hazard Area Applicability	No Fee	No Fee
	<b>CAFRA</b>		
<input type="checkbox"/>	Individual Permit		
<input type="checkbox"/>	Exemption Request		
<input type="checkbox"/>	Permit Modification		
<input type="checkbox"/>	CAFGP5 / Amusement Pier Exp		
<input type="checkbox"/>	CAFGP6 / Beach/Dune Maintenance		
<input type="checkbox"/>	CAFGP7 / Voluntary Reconstruction		
<input type="checkbox"/>	CAFGP8 / Single Family or Duplex		
<input type="checkbox"/>	CAFGP9 / Expand Single Family/Dup		
<input type="checkbox"/>	CAFGP10 / Bulkhead/Fill Lagoon		
<input type="checkbox"/>	CAFGP11 / Revetment		
<input type="checkbox"/>	CAFGP12 / Gabions		
<input type="checkbox"/>	CAFGP13 / Support Facilities/ Marina		
<input type="checkbox"/>	CAFGP14 / Reconstruct Bulkhead		
<input type="checkbox"/>	CAFGP15 / Hazard Waste Clean-up		
<input type="checkbox"/>	CAFGP16 / Landfall of Utilities		
<input type="checkbox"/>	CAFGP17 / Rec Facility Public Park		
<input type="checkbox"/>	CAFGP18 / Bulkhead Construction		
<input type="checkbox"/>	CAFGP21 / Shoreline Stabilization		
<input type="checkbox"/>	CAFGP22 / Avian Nesting Structures		
<input type="checkbox"/>	CAFGP23 / Electrical Sub Facility		
<input type="checkbox"/>	CAFGP24 / Legalize Filling of Tidelands		
<input type="checkbox"/>	CAFGP25 / Construct Telecom Tower		
<input type="checkbox"/>	CAFGP26 / Tourism Ind Construction		
<input type="checkbox"/>	CAFGP27 / Geotechnical Borings		
<input type="checkbox"/>	CAFGP29 / Habitat Creation/Enhance		
	<b>Highlands</b>		
<input type="checkbox"/>	Emergency Permit		
<input type="checkbox"/>	Pre-application Meeting		
<input type="checkbox"/>	Preservation Area Approval		
<input type="checkbox"/>	PAA with Waiver		
<input type="checkbox"/>	Resource Area Determination footprint		
<input type="checkbox"/>	Resource Area Determination <acre		
<input type="checkbox"/>	Resource Area Determination >acre		
<input type="checkbox"/>	HPAAGP 1/ Habitat Creation/Enhance		
<input type="checkbox"/>	HPAAGP 2 Bank Stabilization		
	<b>Coastal/Tidal Wetlands</b>		
<input type="checkbox"/>	Coastal/Tidal Wetlands Permit		
<input type="checkbox"/>	Coastal Wetland Permit Modification		
	<b>Waterfront Development</b>		
<input type="checkbox"/>	WDGP10 / New Bulkhead/Fill Lagoon		
<input type="checkbox"/>	WDGP14 / Reconstruct Bulkhead		
<input type="checkbox"/>	WDGP18 / Bulkhead Construct w/ Fill		
<input type="checkbox"/>	WDGP19 / Jet, Dock/Piers, Boat Lifts		
<input type="checkbox"/>	WDGP20 / Minor Maintenance Dredge		
<input type="checkbox"/>	WDGP21 / Shoreline Stabilization		
<input type="checkbox"/>	Individual Permit/Upland		
<input type="checkbox"/>	Individual Permit/Inwater		
<input type="checkbox"/>	Zane Letter		
<input type="checkbox"/>	Modification		

	Application Type	Fee Amt	Amt Paid
	<b>Freshwater Wetlands</b>		
<input type="checkbox"/>	FWGP1 / Main. & repair Exist Feature		
<input type="checkbox"/>	FWGP2 / Utility Crossing		
<input type="checkbox"/>	FWGP3 / Discharge of Return Water		
<input type="checkbox"/>	FWGP4 / Hazard Site Invest/Cleanup		
<input type="checkbox"/>	FWGP5 / Landfill Closure		
<input type="checkbox"/>	FWGP6 / Filling of NSWC		
<input type="checkbox"/>	FWGP7 / Fill ditch / swale		
<input type="checkbox"/>	FWGP8 / House Addition		
<input type="checkbox"/>	FWGP9 / Airport Sightline Clearing		
<input type="checkbox"/>	FWGP10A / Very Minor Road Crossing		
<input type="checkbox"/>	FWGP10B / Minor Road Crossing		
<input type="checkbox"/>	FWGP11 / Outfalls / Intakes		
<input type="checkbox"/>	FWGP12 / Survey / Investigation		
<input type="checkbox"/>	FWGP13 / Lake Dredging		
<input type="checkbox"/>	FWGP14 / Water Monitoring		
<input type="checkbox"/>	FWGP15 / Mosquito Control		
<input type="checkbox"/>	FWGP16 / Habitat Create / Enhance	No Fee	No Fee
<input type="checkbox"/>	FWGP17 / Trails / Boardwalks		
<input type="checkbox"/>	FWGP18 / Dam Repairs		
<input type="checkbox"/>	FWGP19 / Dock or Pier		
<input type="checkbox"/>	FWGP20 / Bank Stabilization		
<input type="checkbox"/>	FWGP21 / Above Ground Utility		
<input type="checkbox"/>	FWGP23 / Expand Cranberry		
<input type="checkbox"/>	FWGP24 / Spring Developments		
<input type="checkbox"/>	FWGP25 / Malfunction Septic System	No Fee	No Fee
<input type="checkbox"/>	FWGP26 / Channel / Stream Cleaning		
<input type="checkbox"/>	FWGP27 / Redevelop Disturbed Site		
<input type="checkbox"/>	FWGP Modification		
<input type="checkbox"/>	FWIPW / Individual Wetlands Permit		
<input type="checkbox"/>	FWIPOW / Individual Open Water Permit		
<input type="checkbox"/>	FWIPM / Individual Permit Modification		
<input type="checkbox"/>	FWEX / Wetlands Exemption		
	<b>Letter of Interpretation</b>		
<input type="checkbox"/>	FWLI1 / Presence Absence		
<input type="checkbox"/>	FWLI2 / Presence Absence Footprint		
<input type="checkbox"/>	FWLI3 / Delineation		
<input checked="" type="checkbox"/>	FWLI4 / Verification	11,016	11,016
<input type="checkbox"/>	FWLIRI / Extension		
	<b>Transition Area Waiver</b>		
<input type="checkbox"/>	FWTW1 / Averaging Plan		
<input type="checkbox"/>	FWTW2 / Reduction		
<input type="checkbox"/>	FWTW3 / Hardship Reduction		
<input type="checkbox"/>	FWTW4S / Special Activity Stormwater		
<input type="checkbox"/>	FWTW4L / Special Activity Linear Develop		
<input type="checkbox"/>	FWTW4R / Special Activity Redevelopment		
<input type="checkbox"/>	FWTW4I / Special Activity Individual Permit		
<input type="checkbox"/>	FWTWEX / Exemption		
<input type="checkbox"/>	FWTWM / Modification		
	<b>Consistency Determination</b>		
<input type="checkbox"/>	Water Quality Certificate		

Both the Applicant and Property owner's section must be filled out for all Land Use Regulation Applications

**A. APPLICANT SIGNATURE**

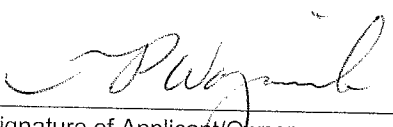
I certify under penalty of law that the information provided in this document is true and accurate. I am aware that there are significant civil and criminal penalties for submitting false or inaccurate information. (If corporate entity, print/type the name and title of person signing on behalf of the corporate entity.)

\_\_\_\_\_  
Signature of Applicant/Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Address

  
\_\_\_\_\_  
Signature of Applicant/Owner

04/28/08  
\_\_\_\_\_  
Date

TPWOZNIAK  
\_\_\_\_\_  
Print Name

5 GARRET MOUNTAIN PLAZA  
\_\_\_\_\_  
Print Address WEST PATERSON, NJ

07424

**B. PROPERTY OWNER'S CERTIFICATION**

I hereby certify that the undersigned is the owner of the property upon which the proposed work is to be done. This endorsement is certification that the owner grants permission for the conduct of the proposed activity. In addition, I hereby give unconditional written consent to allow access to the site by representatives or agents of the Department for the purpose of conducting a site inspection or survey of the project site.

In addition, the undersigned property owner hereby certifies:

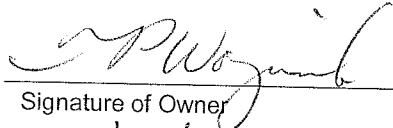
1. Whether any work is to be done within an easement – Yes: ☐ No: ☒
2. Whether any part of the entire project (e.g., pipeline, roadway, cable, transmission line, structure, etc.) will be located within property belonging to the State of New Jersey-Yes: ☐ No: ☒
3. Whether any work is to be done on any property owned by any public agency that would be encumbered by Green Acres – Yes: ☐ No: ☒
4. Whether any part of this project requires a Section 106(National Register of Historic Places) Determination as part of a federal permit or approval – Yes: ☐ No: ☒

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Address

 TM-  
\_\_\_\_\_  
Signature of Owner

04/28/08  
\_\_\_\_\_  
Date

TPWOZNIAK  
\_\_\_\_\_  
Print Name

5 GARRET MOUNTAIN PLAZA  
\_\_\_\_\_  
Print Address WEST PATERSON NJ

07424

C. **APPLICANT'S AGENT**

NOTE: Notary seal is required for Flood Hazard Area (SEA) applications.

I Thomas P. Wozniak, the Applicant/Owner, authorize to act as my agent/representative in all matters pertaining to my application the following person:

Name Gary Wroblewski, P.E., Vice President

Occupation/Profession Engineer

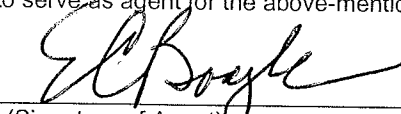
  
(Signature of Applicant/Owner)

**AGENT'S CERTIFICATION**

Sworn before me this day of

I agree to serve as agent for the above-mentioned applicant

April 28 20 08

  
(Signature of Agent)

Sandra Tedeschi  
Notary Public **SANDRA TEDESCHI**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires July 31, 2011


D. **STATEMENT OF PREPARER OF PLANS, SPECIFICATIONS, SURVEYOR'S OR ENGINEER'S REPORT**

I hereby certify that the plans, specifications and engineer's report, if any, applicable to this project comply with the current rules and regulations of the New Jersey Department of Environmental Protection with the exceptions as noted.

Gary Wroblewski  
Signature  
Gary Wroblewski 5/5/08  
Type: Name and Date  
Vice President, ARCADIS  
Position, Name of Firm

E. **STATEMENT OF PREPARER OF APPLICATION, REPORTS AND/OR SUPPORTING DOCUMENTS (other than engineering)**

I certify under penalty of law that I have personally examined the information submitted in the document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

  
Signature  
DOUGLAS PARTRIDGE 5/1/08  
Type: Name and Date  
PROJECT ECOLOGIST, ARCADIS  
Position, Name of Firm

## **Instructions for completing the LURP2 Form**

(Please print clearly or type all information in every section)

### **Section 1. Applicant Information**

Make sure all applicant information is correct and up to date.  
Do not provide telephone numbers with call intercept.

### **Section 2. Agent Information**

Make sure all agent information is correct and up to date.  
Do not provide telephone numbers with call intercept.  
If you do not have an agent leave this section blank.

### **Section 3. Property Owner Information**

Identify the property owner if different from applicant.

### **Section 4. Project Site Information**

List the street address if known along with the correct zip code for the property.  
List all blocks and lots if more space is needed please attach a list to the LURP2 form.  
Make sure the state plane coordinates are given and that they are 1983 datum otherwise the application will be rejected.  
(Applicants can find state plane coordinates on USGS maps or by going to the NJDEP website and using the IMAP feature to find the location of property and the exact state plane coordinates)

### **Section 5. Fees and Costs**

Make sure to list total fees paid and check number(s) of the fee. Also list the estimated cost for the project in the regulated area if applying for a coastal permit or the total cost of the project if applying for any non-coastal permit or waiver. If applying for a multiple permit provide a separate fee breakdown.

### **Section 6. Project Description**

**Briefly** describe what you are proposing to construct within regulated areas.

### **Section 7. Type of Application you are submitting**

Place a check mark next to each type of activity you are requesting in this application package. Please fill in the amount of fee required for each permit and the amount of fees paid for each permit. The fee paid may be different from the amount required for each permit since the amount required may differ due to the multiple permit fee rule and/or the three payment plan for fees in excess of \$1,000.

### **Section A. Applicant's Signature**

The person or corporate officer applying for this permit and to whom the permit will be issued must sign here.

### **Section B. Property Owner's Signature**

The legal owner of the property on which the regulated activities are proposed must sign here and certify items one through four in this section.

### **Section C. Applicant's Agent Authorization**

If the applicant is represented by a consultant or engineer, that individual shall fill out this section.

### **Section D. Statement of the Preparer of Plans**

For all Flood Hazard Area, and/or Waterfront Development applications require that the person preparing the plans and reports fill out this section

### **Section E. Statement of the Preparer of Application, Reports and Supporting Documents**

Anyone who prepares and is the responsible person for part of the application, reports or supporting documents must fill out this section



## APPLICATION REQUIREMENTS:

To be deemed administratively complete, an application for a letter of interpretation must include all of the following items:

- ☒ 1. A LURP2 application form, completed in accordance with the directions on the form;
- ☒ 2. The appropriate fee, indicated in the fee table below, paid as follows:
- The fee shall be paid by personal check, certified check, attorney check, government purchase order, or money order;
  - For all projects except those in the Pinelands, the fee shall be made payable to **"Treasurer, State of New Jersey"**;
  - For projects in the Pinelands, the fee shall be made payable to "NJDEP-Pinelands Wetlands Program."
  - Each check, purchase order, or money order must be marked with the name of the applicant;
  - Each check, purchase order, or money order must indicate the type of letter of interpretation (LOI) for which the application is submitted (for example "presence/absence LOI");
- ☒ 3. Proof that the public notice requirements at A and B below have been met. (Note: To prove that an item has been sent to a person, submit either the stamped white postal receipt you receive when you send the item by certified mail, or the signed green certified mail return receipt card.) All of the following must be submitted:
- ☒ A. Proof that the municipal clerk has been sent a copy of the entire application that was submitted to NJDEP;
- ☐ B. Proof that a completed copy of the notice letter found in Attachment A has been sent to each of the following:
- ☐ i. The municipal environmental commission (if one exists);
  - ☒ ii. The municipal planning board;
  - ☐ iii. The municipal construction official;
  - ☒ iv. The county planning board; and
  - ☒ v. One of the following sets of neighboring landowners (applicant choose one option):
    - Option 1: All owners of land within 200 feet of the boundary of the site (see N.J.A.C. 7:7A-1.4 for a definition of "site").
      - If this option is selected, the application must also include a certified list of landowners within 200 feet of the site, obtained from the municipality;
    - Option 2: If the application is part of a joint application for an LOI and a general permit authorization, all owners of land within 200 feet of the proposed disturbance.
      - If this option is selected, the application must also include a tax map with the location of the proposed disturbance outlined, and with an area extending 200 feet on all sides of the proposed disturbance outlined; or

- Option 3: If the LOI is part of a joint application for an LOI and a general permit authorization for a linear development, trail, or boardwalk; and the project is more than one half mile long, proof that both of the following have been done:
- A copy of the notice in Attachment A has been sent to all owners of land within 200 feet of any proposed above ground structure (not including telephone poles, power lines or similar structures), such as an access road, treatment plant, power substation, or similar structure; and
  - A display advertisement has been published in the newspaper of record for the municipality in which the site is located and in a newspaper with regional circulation in the region in which the site is located. The advertisement shall be at least four column inches in size;
    - To prove that this advertisement has been placed, the application must include a copy of the advertisement, or a copy of an affidavit from the newspaper, stating that the advertisement was published;

**Note:** if a project site is located in more than one municipality or county, the notice requirements in item 3 above must be met for each municipality and/or county in which the site is located.

- ☒ 4. A copy of a USGS quad map, with: the site clearly outlined (USGS quad maps can be obtained from the Department's Office of Maps and Publications – (609) 777-1038); and State Plane coordinates for a point at the approximate center of the site. The accuracy of the State plane coordinate shall be within 50 feet of the actual center point of the site. Please use nad 1983. For assistance in determining the State plane coordinates for a site, contact the Department's Geographic Information (GIS) Office at (609) 777-0672.

**Note:** For a linear development, the State plane coordinates shall include the coordinates for the end point of the development and the coordinates for points located at 1,000 foot intervals along the entire length of the development.

- ☒ 5. An up to date county road map or local street map, with the site clearly indicated;
- ☒ 6. A tax map, with the site clearly indicated;
- ☒ 7. Original color photographs, mounted on 8½ by 11 inch paper, sufficient to show a representative sample of the vegetation on the portion(s) of the site that are affected by the LOI application. A minimum of four photographs is required;
- ☒ 8. A copy of a county soil survey map, with the site clearly outlined. (soil survey maps can be obtained from the local Soil Conservation District, New Jersey Department of Agriculture). Indicate the map number on the map;
- ☒ 9. A copy of all past Department approvals for activities on the site;
- ☐ 10. All additional information required below at 10 through 13 for the type of LOI for which you are applying;

- ☐ 11. For a presence/absence LOI for an entire site under N.J.A.C. 7:7A-3.2(c)1, no additional information is required. However, the boundaries of the site shall be flagged or staked to enable Department staff to identify the site boundaries;
- ☐ 12. For a presence/absence LOI for a portion of a site under N.J.A.C. 7:7A-3.2(c)2, the following information is required, in addition to the information required in items 1 through 9 above:
- \_\_\_\_ A. Five folded copies of a survey or site plan, drawn at a scale of no more than 1 inch to 50 feet, signed and sealed by a licensed surveyor, clearly showing the portion of the site (or "footprint of disturbance") which the applicant wishes the LOI to cover;
- \_\_\_\_ i. Flags or stakes must be placed on the site to show the boundaries of the portion of the site (or "footprint of disturbance") that the LOI will cover, so that Department staff can easily find the boundary of that portion of the site;
- \_\_\_\_ ii. The flags or stakes must be numbered, and must be identified on the survey or site plan required under A above;
- ☐ 13. For a line delineation LOI for a site under one acre under N.J.A.C. 7:7A-3.3, the application shall include five copies of a survey of the site, drawn at an appropriate scale, signed and sealed by a licensed surveyor. In addition, the boundaries of the site shall be flagged or staked to enable Department staff to identify the site boundaries;
- ☒ 14. For a line verification LOI under N.J.A.C. 7:7A-3.4(b), the following information is required, in addition to the information required in items 1 through 9 above::
- \_\_\_\_ A. Five folded copies of a survey or site plan, drawn at a scale of no more than one inch to 100 feet signed and sealed by a licensed surveyor;
- If the application is for a line verification for the entire site, the survey or site plan shall show the entire site;
- If the application is for a line verification for only a portion of a site, the survey or site plan need only show that portion of the site;
- ☒ B. The proposed boundaries of all wetlands and/or open waters on the site must be drawn and clearly labeled on the survey or site plan;
- ☒ C. The proposed boundaries of all wetlands and/or open waters must be flagged or staked on the site as follows, so that Department staff can visit the site and locate the proposed boundaries:
- The flags or stakes must be no more than 75 feet apart and must be set in relation to identifiable points and landmarks if possible;
- Each flag or stake must be numbered, and must be identified on the survey or site plan by its number;
- ☒ D. Soil borings must be taken as follows:
- Soil borings shall be taken along a line perpendicular to the wetlands boundary, starting in the definite wetland area and moving towards the uplands;

- Each soil boring must be at least eighteen inches deep, and must be deeper if necessary to provide clear evidence of the soil characteristics at that location on the site. Deeper borings are often necessary in atypical or disturbed wetlands;
- The number of soil borings must be sufficient to provide a representative sampling of the soil on the site. The Department may require additional borings if necessary to provide a representative sampling;
- ☒ E. The survey or site plan shall indicate the location and identifying number of each soil boring;
- ☒ F. The application must include soil logs, describing the soil characteristics at the location of each soil boring, including a description of the field indicators, or lack thereof, for hydrology as outlined in the 1989 Federal manual;
- ☒ G. The survey or site plan shall indicate topographic contours as follows:
  - If the site is located in Middlesex County or Mercer County, or anywhere north of these counties, the survey or site plan must show topographic contours at intervals of no more than five feet;
  - If the site is located south of Middlesex and Mercer Counties, the survey or site plan must show topographic contours at intervals of no more than two feet;
- ☒ H. The application must include a description of the vegetative species on the site, recorded at each soil boring and classified using the United States Fish and Wildlife Service (USFWS) categories listed under "R/IND" and "NAT-IND" (Regional and National Indicators) columns in the "National list of Plant Species that Occur in Wetlands: 1988-New Jersey" and amendments thereto, compiled by the USFWS, United States Army Corps of Engineers, USEPA and the USDA's Natural Resources Conservation Service;
- ☐ I. If the application is for a line verification for only a portion of a site under N.J.A.C. 7:7A-3.4(b)3, the survey or site plan must include a metes and bounds description of that portion of the site. The boundaries of that portion of the site must also be flagged or staked on the site, so that Department staff can visit the site and locate the boundaries. The flags or stakes must be numbered, and must be identified on the survey or site plan; and
- ☒ J. If the application is for a line verification for an entire site under N.J.A.C. 7:7A-3.4(b) 1 or 2, the survey or site plan must show the boundaries of the site. The boundaries of the site must also be flagged or staked, so that Department staff can visit the site and locate the boundaries; and
- ☒ K. The application shall include the name(s) and qualifications of the person(s) who prepared the material required in A through I above.



# Borough of Carteret

MUNICIPAL ANNEX  
20 COOKE AVENUE  
CARTERET, NEW JERSEY 07008  
Tel: (732) 541-3820 Ext. 110  
Fax: (732) 541-2884

TAX ASSESSOR

January 3, 2008

Attn. Douglas Partridge,  
Senior Project Ecologist II  
ARCADIS BBL  
8 South River Road  
CRANBURY, N.J. 08512

Dear Sirs :

As per your request, the following properties, are 200  
foot radius around the property locate at:


\*\*\* LANDFIELD AREA \*\*\*

also been known as Block : 10 11.1  
Lot : 8 T 10 10 T.14  
& 12 T 21

If you need further information, please do not hesitate  
to contact this office.

Sincerely

CH/GS.

  
CHARLES E. BECK  
TAX ASSESSOR C.T.A.

ASSESSORS OFFICE  
BOROUGH OF CARTERET  
20 COOKE AVE  
CARTERET, NJ 07008

OWNER & ADDRESS REPORT

CARTERET BORO

ATTN. DOUGLAS PARTRIDGE, SENIOR PROJECT ECOLOGIST II -ARCADIS BBL -  
200 SQUARE FEET RADIUS ON B-10 L-8 T. 10 & 12 T. 21 AND B-11 L-10 T. 14

01/02/08 Page 1

BLOCK	LOT	QUAL- IFIER	CLA	PROPERTY OWNER	PROPERTY LOCATION	Add'l Lots
9.3	5.1		4B	GATX C/O KINDER TAX DEPT. 500 DALLAS ST.-STE.1000 HOUSTON, TX. 77002	LAFAYETTE ST.	9 PT 5
10	5		4B	GATX C/O KINDER TAX DEPT. 500 DALLAS ST.-STE.1000 HOUSTON, TX. 77002	SALT MEADOW	
10	6		4B	GATX C/O KINDER TAX DEPT. 500 DALLAS ST.-STE.1000 HOUSTON, TX. 77002	SALT MEADOW	
10	7		4B	GATX C/O KINDER TAX DEPT. 500 DALLAS ST.-STE.1000 HOUSTON, TX. 77002	SALT MEADOW	
10	11		15C	BOROUGH OF CARTERET 61 COOKE AVE. CARTERET, NJ 07008	SALT MEADOW	10 11
10	21		1	CARTERET DEVELOPMENT LLC. 5 GARRET MOUNTAIN PLAZA WEST PATERSON, NJ 07424	SALT MEADOW	
11.1	7		15C	BOROUGH OF CARTERET 61 COOKE AVE. CARTERET, N J 07008	SALT MEADOW	
11.1	8		1	CARTERET DEVELOPMENT LLC. 5 GARRET MOUNTAIN PLAZA WEST PATERSON, NJ 07424	SALT MEADOW	
11.1	9		15C	BOROUGH OF CARTERET 61 COOKE AVENUE CARTERET, N.J. 07008	SALT MEADOW	
11.1	15		1	TITAN-PDC CARTERET II, C/O PANATTONI 180 RARITAN CNT.PWAY.1 F. EDISON, NJ 08837	SALT MEADOW	
11.1	16		1	STANGO, LLC 15 SHAROT STREET CARTERET, NJ 07008	SALT MEADOW	
11.1	27		15C	BOROUGH OF CARTERET 61 COOKE AVENUE CARTERET, N.J. 07008	SALT MEADOW	
11.1	28		1	CARTERET DEVELOPMENT LLC. 5 GARRET MOUNTAIN PLAZA WEST PATERSON, NJ 07424	SALT MEADOW	
11.5	65		1	SICA, PETER J. 16 STIMA AVENUE CARTERET, NJ 07008	SALT MEADOW	



*Infrastructure, environment, facilities*

Borough of Carteret  
61 Cooke Avenue  
Carteret, New Jersey 07008

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
[www.arcadis-us.com](http://www.arcadis-us.com)

Subject:

Notice of Submission of Freshwater Wetlands Letter of Interpretation Re-Verification for Carteret Development LLC, Block 10, Lots 8, 9, 10, and 12 through 21; and Block 11.01, Lots 10 through 14, Borough of Carteret, Middlesex County, New Jersey.

ENVIRONMENT

To Whom It May Concern:

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Date:

May 1, 2008

Contact:

Douglas Partridge

Phone:

609.860.0590

Email:

Doug.Partridge@  
Arcadis-us.com

Our ref:

B0044134.0000

The application covers the following approval(s):

- ☒ Letter of interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if freshwater wetlands are present, identifies their resource value).
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- ☐ Individual freshwater wetlands permit (authorizes regulated activities, such as construction or development, in both wetlands and adjacent transition areas).
- ☐ Open water fill permit (authorizes regulated activities, such as construction or development, in open waters)

Imagine the result

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If you would like to inspect a copy of the application, it is on file at the Municipal Clerk's Office in the town in which the property is located, or you can call the NJDEP at (609) 777-0456 to make an appointment to see the application at NJDEP offices in Trenton during normal business hours.

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As part of the NJDEP's review of the application, NJDEP personnel may visit the property, and the portion of any neighboring property that lies within 150 feet of the property line, to perform a site inspection. This site inspection will involve only a visual inspection and possibly minor soil borings using a 4-inch diameter hand auger. The inspection will not result in any damage to vegetation or to property improvements.

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ARCADIS

Borough of Carteret  
May 1, 2008

New Jersey Department of Environmental Protection  
Land Use Regulation Program  
P.O. Box 439  
Trenton, New Jersey 08625  
Attn: Middlesex County Section Chief

When the NJDEP has decided whether or not the application qualifies for approval under the Freshwater Wetlands Protection Act rules, NJDEP will notify the municipal clerk of the final decision on the application.

If you have questions regarding the application, please do not hesitate to contact me at (609) 860-0590.

Sincerely,

ARCADIS U.S., Inc.

A handwritten signature in black ink, appearing to read 'Douglas Partridge', with a stylized flourish at the end.

Douglas Partridge  
Project Ecologist



*Infrastructure, environment, facilities*

GATX C/O Kinder Tax Department  
500 Dallas Street – Suite 1000  
Houston, Texas 77002

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
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609.860.0590

Email:

Doug.Partridge@  
Arcadis-us.com

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ARCADIS

GATX  
May 1, 2008

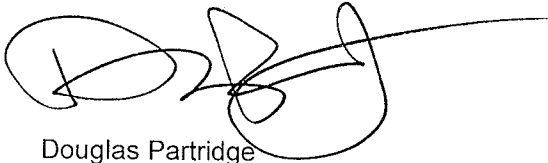
New Jersey Department of Environmental Protection  
Land Use Regulation Program  
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Attn: Middlesex County Section Chief

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Sincerely,

ARCADIS U.S., Inc.

A handwritten signature in black ink, consisting of a large, stylized 'D' followed by a series of loops and a long horizontal stroke extending to the right.

Douglas Partridge  
Project Ecologist



Infrastructure, environment, facilities

Mr. Peter J. Sica  
16 Stigma Avenue  
Carteret, NJ 07008

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
[www.arcadis-us.com](http://www.arcadis-us.com)

Subject:

Notice of Submission of Freshwater Wetlands Letter of Interpretation Re-Verification for Carteret Development LLC, Block 10, Lots 8, 9, 10, and 12 through 21; and Block 11.01, Lots 10 through 14, Borough of Carteret, Middlesex County, New Jersey.

ENVIRONMENT

Dear Mr. Sica:

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Date:

May 1, 2008

Contact:

Douglas Partridge

Phone:

609.860.0590

Email:

Doug.Partridge@  
Arcadis-us.com

Our ref:

B0044134.0000

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ARCADIS

Mr. Peter J. Sica  
May 1, 2008

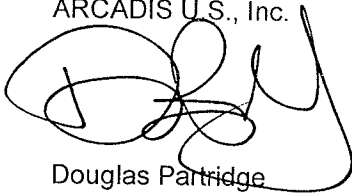
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Douglas Partridge  
Project Ecologist



*Infrastructure, environment, facilities*

Stango LLC  
15 Sharot Street  
Carteret, NJ 07008

ARCADIS  
8 South River Road  
Cranbury  
New Jersey 08512  
Tel 609.860.0590  
Fax 609.860.0491  
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Subject:

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ARCADIS

Stango LLC  
May 1, 2008

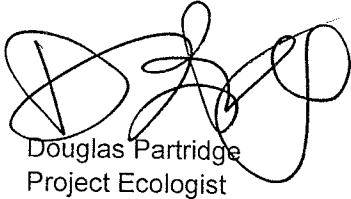
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Sincerely,

ARCADIS U.S., Inc.



Douglas Partridge  
Project Ecologist



*Infrastructure, environment, facilities*

Titan-PDC Carteret II, c/o Panattoni  
180 Raritan Center Parkway 1F  
Edison, NJ 08837

ARCADIS  
8 South River Road  
Cranbury  
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Date:  
May 1, 2008

Contact:  
Douglas Partridge

Phone:  
609.860.0590

Email:  
Doug.Partridge@  
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- ☐ Other (described below): This application covers the re-verification of the regulated wetlands, consistent with the previously approved Letter of Interpretation by NJDEP LURP on March 13, 1998 and extended for an additional five years on March 13, 2003.

If you would like to inspect a copy of the application, it is on file at the Municipal Clerk's Office in the town in which the property is located, or you can call the NJDEP at (609) 777-0456 to make an appointment to see the application at NJDEP offices in Trenton during normal business hours.

The rules governing freshwater wetlands permits and approvals are found in the NJDEP's Freshwater Wetlands Protection Act rules at N.J.A.C. 7:7A. You can view or download these rules on the NJDEP Land Use Regulation Program website ([www.state.nj.us/dep/landuse](http://www.state.nj.us/dep/landuse)), or you can find a copy of these rules in the county law library in your county courthouse.

As part of the NJDEP's review of the application, NJDEP personnel may visit the property, and the portion of any neighboring property that lies within 150 feet of the property line, to perform a site inspection. This site inspection will involve only a visual inspection and possibly minor soil borings using a 4-inch diameter hand auger. The inspection will not result in any damage to vegetation or to property improvements.

The NJDEP welcomes any comments you may have on the application. If you wish to comment on the application, comments should be submitted to the NJDEP *in writing* within 15 days after you receive this letter. However, written comments will continue to be accepted until the NJDEP makes a decision on the application. Comments cannot be accepted by telephone. Please submit any comments you may have *in writing, along with a copy of this letter*, to:

May 1, 2008

New Jersey Department of Environmental Protection  
Land Use Regulation Program  
P.O. Box 439  
Trenton, New Jersey 08625  
Attn: Middlesex County Section Chief

When the NJDEP has decided whether or not the application qualifies for approval under the Freshwater Wetlands Protection Act rules, NJDEP will notify the municipal clerk of the final decision on the application.

If you have questions regarding the application, please do not hesitate to contact me at (609) 860-0590.

Sincerely,

ARCADIS U.S., Inc.

A handwritten signature in black ink, appearing to read 'D. Partridge', with a large, sweeping flourish extending from the end of the signature.

Douglas Partridge  
Project Ecologist